

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 19, 2016

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (Cont.)

7:00pm 15 W. Sutton Road/Paul Hutnak, Andrews,

This was continued to January 18, 2017

DEP#303-0796 Paul & Lynn Dahlin, owners

Public Hearing (Cont.)

7:05pm 11 W. Sutton Road/Paul Hutnak, Andrews

DEP#303-0836 Debra Pinto, owner

Pre-Application request

7:20pm 82 Eight Lots Road/Alyssa Graveson, owner

Discussions:

Board Business

Posted: